AGENDA

BOARD OF SHELBY COUNTY COMMISSIONERS

CHARTER FORM OF GOVERNMENT

AUGUST 9, 2004

1:30 P.M. COMMISSION CONVENES

CALL TO ORDER Deputy Sheriff Larry Powell

INVOCATION Chairman Marilyn Loeffel

PLEDGE OF ALLEGIANCE

ROLL CALL

Approval of Minutes of Previous Sessions

CONSENT AGENDA

Resolutions of Memorial, Sympathy and Commendation

AVERY ADOPTED

1. Resolution acknowledging the fourth Monday in September 2004 as "Family Day – Dinner with your Children", in conjunction with Columbia University's National Center on Addiction and Substance Abuse.

Ordinances

THOMPSON APPROVED

2. ORDINANCE – SECOND READING – Ordinance authorizing Shelby County General Sessions Court Clerk to impose a Local Litigation Tax of Six Dollars (\$6.00) on each General Sessions Civil Case and each General Sessions Criminal conviction to fund its General Sessions Judges' salaries.

KIRK APPROVED

3. ORDINANCE – SECOND READING – An Ordinance setting the salary of the Shelby County Commission Chairman.

Zoning and Subdivisions

MOSS ADOPTED (A-E)

4. Resolution approving various subdivision contracts, plats, extensions, bond releases, etc. as recommended by the County Engineer.

Reports and/or Resolutions of Standing Committees

LILLARD ADOPTED

5. Resolution authorizing execution of an easement conveying ingress-egress over Port Commission property to Nucor Steel as approved by the Board of Commissioners of the Memphis and Shelby County Port Commission on April 17, 2003.

THOMPSON ADOPTED

6. Resolution authorizing the Shelby County General Sessions Criminal Court Judges to accept and expend \$75,000.00 in grant funds from the City of Memphis, Memphis Police Department, for substance abuse treatment for offenders in the Drug Court Program and amending the FY 2004-2005 Operating Budget.

THOMPSON ADOPTED

7. Resolution approving a contract renewal between Shelby County Government and Appriss, Inc., in the amount of \$51,738.60 for Vine System services.

THOMPSON ADOPTED

8. Resolution to amend the FY 2004/2005 Shelby County Operating Budget to prevent over-expenditure of Local Law Enforcement Block Grant proceeds.

THOMPSON ADOPTED

9. Resolution approving professional services contract with Memphis and Shelby County Children's Community Services Agency in the amount of \$52,450.00. This project is funded by the Juvenile Accountability Block Grant for the period of May 1, 2004 through September 30, 2004.

THOMPSON ADOPTED

10. Resolution ratifying mayor's selection of Salton Fox Construction Company as contractor for the re-roofing of buildings at the Shelby County Correction Center, authorizing contracting for roofing consultant and reducing appropriation by \$36,000.00.

RENDTORFF ADOPTED

11. Resolution amending the FY 2004/2005 Operating Budget of the Division of Community Services and appropriating interest earned on proceeds of the Local Law Enforcement Block Grant for federal fiscal year 2002 in the amount of \$4,000.00.

RENDTORFF ADOPTED

12. Resolution approving the expenditure of funds in the amount of \$226,890.31 to Hatch Technology & Toys for the purchase of classroom learning centers and training for Shelby County Head Start.

RENDTORFF ADOPTED

13. Resolution approving the contract and expenditure of funds in the amount of \$61,303.00 to Southwest Tennessee Community College for the purchase of education and training services for Shelby County Head Start.

RENDTORFF ADOPTED

CONSENT AGENDA

REGULAR AGENDA

Elections, Appointments, and Confirmations

KIRK ADOPTED

14. Resolution approving the county mayor's nomination of Caroline Kaye Lawler for appointment as Administrator for the Shelby County Community Services Agency.

Ordinances

KIRK ADOPTED

15. <u>ORDINAN.CE – THIRD READING</u> – Ordinance to amend the Fee Schedule to Ordinance No. 97 adopted February 24, 1992 relative to electronic data processing user fees.

Zoning and Subdivisions

MOSS ADOPTED

16. CASE NO. P.D. 04-331 CC

APPLICANT: Chapel Ridge Partners

LOCATION: North side of Holmes Road; +5,303

feet east of Hacks Cross Road

REQUEST: A planned development to permit 45

single family detached lots with a minimum lot size of 16,500 square

feet within the plan.

Memphis and Shelby County Office of Planning and Development recommendation:

APPROVAL WITH CONDITIONS

Memphis and Shelby County Land Use Control Board recommendation:

APPROVAL WITH CONDITIONS

(Notice of public hearing published in the Daily News on Friday, July 30, 2004.)

MOSS ADOPTED

17. CASE NO. P.D. 04-334 CC

APPLICANT: Kemmons Wilson, Inc.

LOCATION: West side of Appling Road; +/-720

feet south of Goodlett Farms

Parkway

REQUEST: Planned development amendment to

create Area 'E' to permit thirty-two (32) townhouse dwelling units and one (1) duplex unit within the Outline

Plan.

Memphis and Shelby County Office of Planning and Development recommendation:

APPROVAL WITH CONDITIONS

Memphis and Shelby County Land Use Control Board recommendation:

APPROVAL WITH CONDITIONS

(Notice of public hearing published in the Daily News on Friday, July 30, 2004.)

MOSS ADOPTED

18. CASE NO. P.D. 04-325 CC

APPLICANT: Jeffrey L. Bronze

LOCATION: South side of Walnut Grove Road;

+2,649.94 feet west of Houston Levee

Road

REQUEST: A planned development to permit 131

single family detached lots with a minimum lot size of 6,000 square feet

within the plan.

Memphis and Shelby County Office of Planning and

Development recommendation:

APPROVAL WITH CONDITIONS

Memphis and Shelby County Land Use Control Board recommendation:

APPROVAL WITH CONDITIONS

(Notice of public hearing published in the Daily News on Friday, July 30, 2004.)

MOSS (DEFERRED TO 8/23/04)

19. **CASE NO. U.V. 04-02 CC**

> APPLICANT: **Bruce Wring**

LOCATION: East side of Riverdale Road; +34 feet

south of Fernbank Lane

REQUEST: Use variance to property located in

Agricultural (AG) District, for purpose

of establishing a real estate office

Memphis and Shelby County Office of Planning and **Development recommendation:**

REJECTION

Memphis and Shelby County Land Use Control Board recommendation:

REJECTION

(Notice of public hearing published in the Daily News on

Friday, May 7, 2004 and July 30, 2004.)

Reports and/or Resolutions for Standing Committees

KIRK ADOPTED 20. Resolution approving the Shelby County Board of **Education Operating Budget for Fiscal Year 2004/2005.**

Announcements/Statements

<u>Adjournment</u>

THOMPSON ADOPTED

21. Resolution of Adjournment to August 23, 2004, at 1:30

AGENDA <u>4</u> AUGUST 9, 2004

4A

SUBDIVISION: BUCKLAND P.D. (P.D. 04-316 CC)

DEVELOPER: HALLE INVESTMENT COMPANY

ACTION: RESOLUTION TO APPROVE THE PLAT FOR BUCKLAND

P.D. (P.D. 04-316 CC) AND AUTHORIZE THE RECORDING

OF THE PLAT

LOCATION: NORTH SIDE OF RALEIGH-LAGRANGE ROAD; -2,365 FEET

WEST OF COLLIERVILLE-ARLINGTON ROAD

4B

SUBDIVISION: HACKS CROSSING P.D., PHASE 6 (P.D. 96-324 CC)

DEVELOPER: SHELBY-HACKS JOINT VENTURE

ACTION: RESOLUTION TO RELEASE THE BOND THAT

SECURED THE IMPROVEMENTS TO HACKS CROSSING P.D., PHASE 6 (P.D. 96-324 CC)

LOCATION: GENERALLY NEAR THE SOUTHWEST CORNER OF HACKS

CROSS ROAD AND SHELBY DRIVE (118 FEET EAST OF EASY

STREET)

4C

SUBDIVISION: MAPLE CREEK SUBDIVISION (S 99-057 CO)

DEVELOPER: SNOWDEN CARRUTHERS

ACTION: RESOLUTION TO RELEASE THE BOND THAT SECURED THE

IMPROVEMENTS TO MAPLE CREEK SUBDIVISION (S 99-057 CO)

LOCATION: WEST SIDE OF BRUNSWICK ROAD; +167 FEET NORTH OF

BOLTON ESTATES ROAD

4D

SUBDIVISION: MID SUMMER COMMONS P.D., SOUTH (P.D. 03-355 CC)

DEVELOPER: CHAPEL RIDGE PARTNERS

ACTION: RESOLUTION TO APPROVE THE AGREEMENT TO

SECURE THE IMPROVEMENTS TO MID SUMMER COMMONS P.D., SOUTH (P.D. 03-355 CC) AND AUTHORIZE THE RECORDING OF THE PLAT WHEN BONDING PROCEDURES HAVE BEEN FULFILLED

LOCATION: NORTH SIDE OF HOLMES ROAD; +4,000 FEET EAST OF

HACKS CROSS ROAD

AGENDA <u>4</u> AUGUST 9, 2004

4E

SUBDIVISION: SUTTON PLACE P.D., PHASE 2 (P.D. 02-313 CC)

DEVELOPER: HOUSTON LEVEE CROSSING PARTNERS

ACTION: RESOLUTION TO RELEASE THE BOND THAT SECURED THE

IMPROVEMENTS TO SUTTON PLACE P.D., PHASE 2 (P.D. 02-313

CC)

LOCATION: EAST SIDE OF HOUSTON LEVEE ROAD; +/-2,790 FEET NORTH

OF MACON ROAD

[For questions regarding the Agenda, please call Grace Hutchinson, Chief Administrator, at 545-4301.]